



Jubilee Year
of Mercy
2015/16

Welcome to

Kangaroo Island Catholic Community

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

FIFTH SUNDAY IN ORDINARY TIME - YEAR C

Vol 4 : No 12

KANGAROO ISLAND CATHOLIC PARISH

Parish House: 22 Giles Street,
KINGSCOTE, SA 5223
Phone: 8553 2132
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Email: cphkings@adam.com.au
Web: www.kicatholic.org.au

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

Fr Charles Gauci (Parish Priest -
phone 8382 1717)

PARISH PASTORAL COUNCIL

Mr Peter Clark (8559 5131)

PARISH NEWSLETTER

Mrs Annette Roestenburg
(8553 8281; rostie2@bigpond.com)
(All items for the newsletter must be
received no later than Wednesday
evening.)

MASS CENTRES

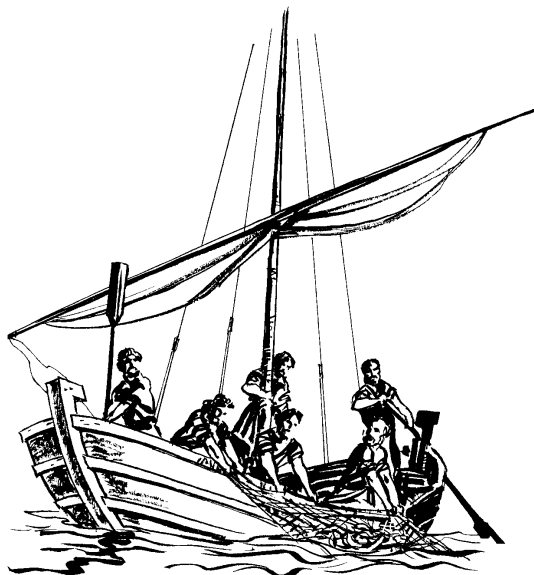
- KINGSCOTE: Our Lady of Perpetual Help, Cnr Giles and Todd Streets
Sunday - 9.30am
4th Sunday - Youth Mass - 6.00pm
- PARNDANA: Uniting Church, Cook Street
4th Sunday - 4.00pm
- PENNESHAW: St Columba's Anglican Church, Cnr North Terrace and Fourth Street
1st Sunday - 2.00pm

SPONSORSHIP

KANGAROO ISLAND
TRANSFERS (0427 887 575)
generously donate transport for our
visiting Priests.

CHILD PROTECTION UNIT

Sally Wellington (Manager)
Phone: 8210 8268



FIRST READING

Isaiah 6:1-8

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,
'Holy, holy, holy is the Lord of Hosts. His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of Hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

RESPONSORIAL PSALM

In the sight of the angels I will sing your praises, Lord.

SECOND READING

1 Corinthians 15:1-11

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles;

(Continued page 4)

FEBRUARY ANNIVERSARIES

Heather Barrett, Joan Marie Berden, Mary Clark, Phillip Deakin, Alice Ellick, Alfred Gray, Bernadette Hehir, Kenneth Howard, Ron King, Jamie Larcombe, Frank May, Tom Meaney, Allan Moray, Pat Pawelski, Horace Riley, Christopher Riley, Bert Willson And all the faithful departed.

Prayers for the sick

Please pray for Sam Baynes, Helen Berden, Cath Cantlon, Clarence Cook, Joelle Davidson, Thea & Manning Depold, Don Duffy, Pam Elliott, Tony Fisher, Veronica Farnden, Sue and Charles Gorman, Scott McCreary, Leigh and Phillip McDonald, Kate Palmer, Jack Pitcher, Anne Redden, Bill Roestenburg, Tim Ruge, John Smith, Greg Turner, Karen Williams, Margaret & Harry Rich, Simon Slagter, Nicki and Craig Hoar, Noel Grace,

May they know the healing love of Christ through our actions and His healing presence.

MAKING CONNECTIONS

This week reach out to someone who has experienced rejection. Offer solace to someone in need of healing.

PARISH NOTICES –07/02/16

1. Thank you to Fr Tony for saying Mass today for us
2. Next week there will be Mass with Fr Charles.
3. **10th Feb** - Ash Wednesday - No Mass on this day, Ashes will be distributed at Mass on 14th Feb, when Fr Charles will be here
4. **14th Feb** - Grant and Kerryn Harvey will be receiving the Sacraments of Baptism, Confirmation and 1st Communion. There will be a shared meal in the Parish House after Mass to celebrate.
5. **14th Feb** - Liturgy Group Meeting re music for Mass and Easter arrangements.
6. **28th Feb** - Parish Pastoral Council extended meeting with a shared lunch.

I am knitting beanies for the homeless in Adelaide. These will be distributed by St Vinnies' via Fred's Van. If you are a knitter I would appreciate a beanie from you, or if you have any odd balls or part balls of 8ply wool I would appreciate them for me to knit up.

I know these beanies are always needed. I will deliver them in about 3rd week of March.

Any questions just see me after church on Sundays.

Thank you
Annette

PANCAKE TEA

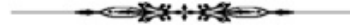
February 9th
SHROVE TUESDAY

ST ALBAN'S CHURCH HALL AT 6pm
Great family Night
All welcome



Ron Rolheiser column

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. He is a community-builder, lecturer and writer. His books are popular throughout the English-speaking world and his weekly column is carried by more than sixty newspapers worldwide.



A SHIRT OF FLAME

They say that the book you most need to read finds you when you most need to read it. I've had that experience many times, most recently with Heather King's book, *Shirt of Flame, A Year with Saint Therese of Lisieux*.

The title of the book is borrowed from T. S. Eliot's, *Four Quartets*, where he famously suggests that Love itself, God, is behind the torment we often feel in our fiery desires and that the burning we feel there is an "intolerable shirt of flame."

King writes this book from a fiery context within her own life: She is a free-lance journalist and writer, single, divorced, an alcoholic in recovery, reconciling some darkness in her past, dealing with a paralyzing obsession because the man she is in love with will not respond to her, risking the financial stability of a career in law for the insecurity of being a free-lance writer, and struggling with the sense of being an outsider to normal family, marriage, and community, an orphan at all the banquets of life. And so she sets off for a year to immerse herself in one of the most intriguing saints of all time, Therese of Lisieux, in an attempt to see whether Therese might be a moral and spiritual compass by which to sort out her own life. The result is a powerful, deeply insightful, adult, book.

King recognizes in Therese's soul, inside the soul of a saint, inside someone who could seemingly give up everything for God, the same fiery desires that she feels within her own soul. And King recognizes too that those fires can both purify or destroy, redeem or torment, turn someone into a great saint or a great sinner. So she lets Therese's fire shed light on her own fires. And since what is most personal and

private inside of us, if revealed, is also the most universal, by revealing her own deep, private struggles, her book sheds light on the universal human struggle. However, the book is self-revealing but never exhibitionist, a tricky formula that she handles well.

For example, drawing upon a famous incident in Therese's life when as a little girl, asked by her older sister who presented her with a velvet sewing-basket full of color balls to pick one thing from a basket, Therese said: "I choose all!" and took the entire basket and walked away. King reflects upon her own struggle to, as Kierkegaard said, *will the one thing*: Here's the parallel she draws to her own life": "I choose all!" said Therese, and the further I progressed, the more I saw that the human dilemma is to want it all. I wanted to be celibate, and I wanted wantonly to give myself to a spouse, I wanted dark secrets, noise, lights, mania, and the stimulation of a city, and I wanted to plant a garden, tend animals, and live on a farm. I wanted to live in the same place all my life, and I wanted to travel every inch of the globe before I died. I wanted to sit utterly still, and I was also driven to be constantly on the move. I wanted to be hidden and anonymous, and I wanted to be famous. I wanted to be close to my family, and I wanted to leave my family behind. I wanted to devote my life to activism, and I wanted to devote my life to contemplation. I wanted to give everything to God, and I didn't know how! I longed to give my undivided self, and I couldn't!"

Reflecting on Therese's vow of poverty, King writes: "Poverty is never, never voluntary. *Poverty consists precisely in all the ways you absolutely don't want to be poor.*" Drawing upon the German poet, Gertrud von le Fort who wrote

that when her soul was most in anguish everything around her in effect said: "But you are nothing!", Kings writes: "At last someone had told my story. For the last ten years especially, I had been in anguish and 'they' – my husband, the person I loved, the legal profession, the medical profession when I had cancer, the publishing industry – had said in so many words: 'But you are nothing.' Everywhere I turned: a blank wall. Everything I had hoped for: ashes. Everything I had worked for: 'But you are nothing'. . . . One morning in the shower, I wept to Christ: 'I don't love you and you don't love me either!'" We've all been there.

If you are struggling with faith, with brokenness in your life, with an obsession, with an addiction, with a gnawing sense that your life is not what it should be, with the sense of being the outsider, an orphan at all the banquets of life, and, most of all, with the sense you don't love Jesus and he doesn't love you either, that you are nothing, then let this book find you. It's a book for those who think they might be too sick to be helped by a doctor.

You can read, or download, Ron Rolheiser's weekly columns from his website at: www.ronrolheiser.com

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

*Mary of Galilee, the First Disciple
cnr Quinliven and Howe Roads*

Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St

Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

*Our Lady of Perpetual Help,
cnr Todd and Giles Streets*

Sunday 9.30am
4th Sunday (Youth Mass) 6.00pm

NOARLUNGA

*St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve*

Saturday 6.00pm
Sunday 9.00am

1st Sunday 11.00am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)

Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.00am, 7.30pm
Thursday 9.00am (St John's School)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road

1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

4th Sunday 4.00pm

PENNESHAW

*St Columba, North Terrace
(shared with Anglicans)*

1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd

Sunday 10.45am
Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road

Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday (other than 1st) 9.00am
1st Friday 11.30am

WILLUNGA

St Joseph, 12 St Judes Street

1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come follow me, says the Lord, and I will make you fishers of my people.

GOSPEL

Luke 5:1-11

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

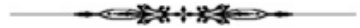
When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

MISERICORDIAE VULTUS – THE FACE OF MERCY

In section 6 of the Bull of Indiction, announcing the Jubilee Year of Mercy, Pope Francis declares that the "mercy of God is not an abstract idea." He describes it as "a concrete reality through which He reveals his love as that of a father or a mother, moved to the very depths out of love for their child."

He also quotes several extracts from the Psalms, which focus on the quality of mercy. We will share them during the coming weeks.

"He forgives all your iniquity, he heals all your diseases, he redeems your life from the pit, he crowns you with steadfast love and mercy." (Psalm 103:3-4)



SYMBOLS AND IMAGES

One symbolic image of the Church is a boat and another is a net. St Cyril, a bishop of Jerusalem in the fourth century, once said to his catechumens: 'You now find yourselves within the fishing nets of Christ. Let yourselves be caught because he wants to capture you, not to kill yourself, but to give you life.'



THIS WEEK'S READINGS

(8 - 14 February)

- **Monday, 8:** Weekday, Ord Time 5 (1Kg 8:1-7, 9-13; Mk 6:53-56)
- **Tuesday, 9:** Weekday, Ord Time 5 (1 Kg 8:22-23, 27-30; Mk 7:1-13)
- **Wednesday, 10:** Ash Wednesday (Joel 2:12-18; 2 Cor 5:20 - 6:2; Mt 6:1-6, 16-18)
- **Thursday, 11:** Thursday after Ash Wednesday (Deut 30:15-20; Lk 9:22-25)
- **Friday, 12:** Friday after Ash Wednesday (Is 58:1-9; Mt 9:14-15)
- **Saturday, 13:** Saturday after Ash Wednesday (Is 58:9-14; Lk 5:27-32)
- **Sunday, 14:** First Sunday of Lent (Deut 26:4-10; Rom 10:8-13; Lk 4:1-13)